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FILED
GREENVILLE CO. S.C.

1338 FILE 729
BOOK 73 FILE 1722 (2 OCT)

STATE OF SOUTH CAROLINA } BY 8 3 35 PM '77
COUNTY OF GREENVILLE } DENNIS S. TAYLOR, JR.
R.R.C. 39139 *Boatman Trust Co., N.A.*

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN,
John A. Simmons
Perry Woods
Walter S. Griffin

WHEREAS, THE TIRE EXCHANGE, INC. (hereinafter referred to as Mortgagor) is well and truly indebted unto PETERS TRUST OF SOUTH CAROLINA (hereinafter referred to as Mortgagee) as evidenced by the Mortgage Agreement of even date herewith, the terms of which are fully incorporated herein by reference, in the sum of

TWO Hundred Thousand & No/100 Dollars (\$200,000.00) due and payable

APR 27 1981
APR 28 1981
Dennis S. Taylor
R.R.C.

APR 26 1981
APR 28 1981

(According to the terms of the Note at the rate per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the east side of U.S. Highway No. 276 in the Town of Mauldin, and being shown as Lot No. 2-A on a plat by John A. Simmons, Registered Surveyor, dated September 5, 1966, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the eastern side of right-of-way of U.S. Highway 276 at joint front corner of property of Perry Woods, Jr., and running thence along said Woods line, N. 83-57 E. 249.8 feet to an iron pin in line of property of Walter S. Griffin; thence



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